

Seeing the forest and the trees

View of life is skewed

View of life is skewed

- Our human perspective is limited

View of life is skewed

- Our human perspective is limited
- Our human perspective is tainted

View of life is skewed

- Our human perspective is limited
- Our human perspective is tainted
- Our human perspective is fickle

View of life can be Divine

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- Isaiah saw the throne room of God

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- Isaiah saw the throne room of God
- Peter, James, John saw the Transfiguration

View of life can be Divine

- Isaiah saw the throne room of God
- Peter, James, John saw the Transfiguration
- Jesus tells the Disciples that if they've seen Him, they've seen the Father

View of life can be Divine

"Jesus said to him,

'Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, "Show us the Father?"

...Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it."

John 14: 9-14

View of life can be Divine

- Jesus was speaking with the Disciples

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- Jesus was speaking with the Disciples
 - "Mature" believers

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 - "Mature" believers
 - Seeing Jesus at work means they are seeing the Father at work as well

View of life can be Divine

- Jesus was speaking with the Disciples
 - "Mature" believers
 - Seeing Jesus at work means they are seeing the Father at work as well
 - Something about that causes them to know how to pray and see that their prayers are answered

View of life can be Divine

Paul writes to the Philippians

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Paul writes to the Philippians

- "Mature believers"

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Paul writes to the Philippians

- "Mature believers"
- Put their money where their mouths are

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Paul writes to the Philippians

- "Mature believers"
- Put their money where their mouths are
- Just told them to "Be anxious about nothing"

View of life can be Divine

- Paul writes to the Philippians
- "Mature believers"
 - Put their money where their mouths are
 - Just told them to "Be anxious about nothing"
 - Follows that up with "Rejoice always"

"Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things. The things which you learned and received and heard and **saw** in me, these do, and the God of peace will be with you."

Philippians 4: 8-9

Brothers - fellow believers

- Brothers - fellow believers**
- True things

- Brothers - fellow believers**
- True things
 - Pure things

- Brothers - fellow believers**
- True things
 - Pure things
 - Lovely things

- Brothers - fellow believers**
- True things
 - Pure things
 - Lovely things
 - Good report things

- Brothers - fellow believers**
- True things
 - Pure things
 - Lovely things
 - Good report things
 - Virtuous things

- Brothers - fellow believers**
- True things
 - Pure things
 - Lovely things
 - Good report things
 - Virtuous things
 - Praiseworthy things

Meditate on these things.

Meditate on these things.

- The things which you learned

Meditate on these things.

- The things which you learned
- The things which you received

Meditate on these things.

- The things which you learned
- The things which you received
- The things which you heard

Meditate on these things.

- The things which you learned
- The things which you received
- The things which you heard
- The things which you saw

These do:

These do:

- **Refuse** to be anxious

These do:

- **Refuse** to be anxious
- **Rejoice** always

These do:

- **Refuse** to be anxious
- **Rejoice** always
- **Meditate** on these things
 - Things you've learned
 - Things you've received
 - Things you've heard
 - Things you've seen

These do:

- **Refuse** to be anxious
- **Rejoice** always
- **Meditate** on these things
 - Things you've learned
 - Things you've received
 - Things you've heard
 - Things you've seen

"...and the God of peace will be with you."

God is not asking us to ignore the problem.

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Instead, God is asking us to see HIM in the midst of the problem, and to keep our eyes on HIM.

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Instead, God is asking us to see HIM in the midst of the problem, and to keep our eyes on HIM.

As we watch HIM at work, we rejoice, we praise, we meditate, we agree with what He has done, is doing, and will do.

Jesus said we would do things which were greater than He did while here on earth.

"Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. **And whatever you ask in My name, that I will do,** that the Father may be glorified in the Son. If you ask anything in My name, I will do it."

The problem is not the problem.

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The problem is that we are looking at the problem instead of looking at HIM.

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Meditate on what matters.

The problem is not the problem.

The problem is that we are looking at the problem instead of looking at HIM.

Meditate on what matters.
Meditate on what can help.

The problem is not the problem.

The problem is that we are looking at the problem instead of looking at HIM.

Meditate on what matters.
Meditate on what can help.
Meditate on the ANSWER.

The problem is not the problem.

The problem is that we are looking at the problem instead of looking at HIM.

Meditate on what matters.
Meditate on what can help.
Meditate on the ANSWER.
Meditate on HIM.

"Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things. The things which you learned and received and heard and saw in me, these do, and the **God of peace will be with you.**"

Philippians 4: 8-9

**See God in the midst of the problem
and focus on HIM.**